

APPENDIX II-C

RULEMAKING NOTICE FORM

Notice Number _____

Rule Number _____

**303.01, 303.03, 401.01,
403.01 and 404.01**

<p>1. Agency Name & Address:</p> <p>Electricians' Board 2 Industrial Park Dr, Bld 2 Concord NH 03301</p>	<p>2. RSA Authority: RSA 319-C:6-a, III & IV</p> <p>3. Federal Authority: _____</p> <p>4. Type of Action:</p> <p>Adoption _____</p> <p>Amendment _____</p> <p>Repeal _____</p> <p>Readoption _____</p> <p>Readoption w/amendment X</p>
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5. Short Title: **EXAMINATIONS, ELECTRICAL CODE, RELICENSURE AND CONTINUING EDUCATION**

6. (a) Summary of what the rule says and the effect of the rule on those regulated:

303.01 - changes the code the examinations are based on from the 2002 National Electrical Code to the 2005 National Electrical Code
303.03 - removes the free second exam to match the law change in RSA 319-C:8
401.01 - changes 'license periods' to 'years' for clarification and adding an over 10 year requirement
403.01 - updates the continuing education requirements to the 2005 National Electrical Code
404.01 - changing compliance with the electrical code to reflect the code adopted by the Building Code Review Board

6. (b) Brief description of the groups affected:

303.01 - those applying for the journeyman or master exam
303.03 - those applying for the journeyman or master exam for the second time
401.01 - those who have lapsed their license over 10 years and have kept up their license in another state
403.01 - master and journeyman electricians
404.01 - master, journeyman and apprentice electricians

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6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

See attached appendix

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Pamela Olin**

Title: **Administrative Assistant**

Address: **2 Industrial Park Dr, Bld 2
Concord, NH 03301**

Phone #: **271-3206**

Fax#: **271-2257**

E-mail: **info@elecboard.state.nh.us**

TTY/TDD Access: Relay NH 1-800-735-
2964 or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **December 14, 2004, at close of hearing**

☒ Fax

☒ E-mail

☐ Other format (specify):

9. Public hearing scheduled for: **December 14, 2004**

Date and Time: **December 14, 2004 at 9:30 a.m.**

Place: **Classroom 4, Richard M. Flynn Fire Academy, Route 106, Concord, NH**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # **04:206** , dated **10/19/04**

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

The proposed rule amendments do not violate Part I, Article 28-a of the New Hampshire Constitution for the following reasons.

- (1) The proposed rule amendments do not create a new program, but they do amend or modify existing programs.**
- (2) The proposed rule amendments do not mandate or assign a program or responsibility to any political subdivision in such a way as to increase the costs the political subdivision must pay.**
- (3) The state does not need to provide funding to any political subdivision.**
- (4) There no other reasons why the agency believes that the rule does not violate Part I, Article 28-a.**